IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Art Unit:

2855

Examiner: Andre J. Allen

Kazuhisa MOMOSE, et al.

Confirmation No.:

10/580,633

Serial No:

4369

Filed:

May 25, 2006

For:

PRESSURE SENSOR DEVICE

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	25	-	32	**	0	LG=\$50 \$M=\$25	\$0	0
INDEPENDENT CLAIMS FEE	1	-	3	***	0	LG=\$200 SM=\$100	so	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180								0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER) \$250 FOR EACH ADDITIONAL 50 SHEETS								0
Independent Claim 1						TOTAL		

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Pald For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Pald For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

Please charge the fee of \$__ for the additional claim fees to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

Please charge the fee of \$ for the one month extension of time to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any deficiencies of fees associated with this 冈 communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

Date: January 30, 2008

1999 Avenue of the Stars, Suite 1400

Los Angeles, California 90067

Fax:

Phone: 310.785.4600 310.785.4601

Lawrence J. McClure Registration No. 44,228

HOGAN & HARTSON L.L.P